| Officeholder and Candidate | | | | Date Stands | |
|----------------------------|---|--|----------------------------------|--------------------------------------|-------------------------------------|
| | mpaign Statement – ort Form | Date of election if applicable: (Month, Day, Year) Amendment (Explain Below) US A | | HEIVED BY | FORM 470 FORM For Official Use Only |
| | | (Month, Day, Year) | 2024 J | JL 22 PM 2: 18 A GN FINANCE | 012149 |
| 1. | Statement Covers Calendar Year 20 24 | • | | | |
| 2. | Officeholder or Candidate Information | | 3. Office Sought or Hel | d | |
| | NAME OF OFFICEHOLDER OR CANDIDATE KEITH GILES STREET ADDRESS | | JURISDICTION (LOCATION) LOS ANG | ER SCHOOL BOX | DISTRICT NUMBER (IF APPLICABLE) |
| | CITY LANCASTER AREA CODE/DAYTIME PHONE NUMBER 661-609-9779 | STATE ZIP CODE 93534 OPTIONAL: FAX/E-MAILADDRESS | | | |
| 4. | Committee Information List all committees of which you have knowledge that are primarily formed to receive contributions or to make expenditures on behalf of your candidacy. | | | | |
| | COMMITTEE NAME AND I.D. NUMBER | | COMMITTEE ADDRESS | NAME | OF TREASURER |
| | | | | | |
| | | | | | |
| 5. | Verification I declare under penalty of perjury that to the best of my knowledge I anticipate that I will receive less than \$2,000 and that I will spend less than \$2,000 during the calendar year and that I have used all reasonable diligence in preparing this statement. I certify under penalty of perjury under the laws of the State of California that the foregoing is true and correct. | | | | |
| | Executed on 07 /18/24 | <u> </u> | Ву | SIGNALUKE OF UPPICEHOLDER OR CANDIDA | TE |